

<p>Yarmouth Parks & Lands Committee MEETING AGENDA Date: December 5, 2018 Time: 6:00 – 7:30pm Monthly meeting Yarmouth Town Hall, Community Room</p>	<p><i>To advise the Town Council, staff, boards, committees, and the public concerning the funding, acquisition, management, use, and disposition of town lands needed to implement the parks, trails, pedestrian easements, and open-space goals of the community; and to engage the town and public in stewardship, protection, and uses of the natural environment and ecosystems of Yarmouth through public education, shared responsibility and personal experience, and connection to the lands and waters of Yarmouth.</i></p>
<p>Committee members 2018: Jay Waterman (2018) Karen Massey (2018) Mary Webber (2018) Lisa Small (2019) Mary Thorp (2019) Richard Brimberg (2020) Ebrahim Fazeli (2020)</p>	<p>Town Council, Staff & Guests: Karyn MacNeill, YCS Director Erik Donohoe, Parks Specialist Tim Shannon, Council Liaison</p>

Welcome & Introductions

- 5 minutes - Call to Order
 - Introductions and welcome for guests and members (?)
 - Acceptance of November 7th's Minutes
- 15 Minutes - Introduction and Welcome, new member: Ebrahim Fazeli
- 5 Minutes (as needed) - Riverfront Woods Preserve Management Plan discussion (Richard/Erik)
- 5 minutes – Open Space work projects (Erik)
- 10 minutes - Open Space Task Force updates
- 5-10 minutes – Project Updates
 - Train Depot / Village Green Park / Gorham Savings Bank
 - Latchstring Park / Coastal Manor
 - Streetscape Plan
- 20 minutes – Pratt’s Brook Park
 - Management Plan (Jay)
 - Recent developments (Erik/Karyn/Jay/Mary)
- 5 minutes – Upcoming projects/considerations:
 - Forestry Management Plan
 - Village Run trail/path (still on hold)
 - Maggie May trail
 - Off-Leash Dog Park
 - Work Plan for Town Council
- 5 minutes (if needed)
- Adjourn

Important upcoming dates: Please RSVP regarding these “holiday” meeting dates.

- 1/2/2019 – PLC Monthly Meeting**
- 1/10/2019 – PLC at Town Council**
- 2/6/2019 – PLC Monthly Meeting**
- 3/6/2019 – PLC Monthly Meeting**